



TRAFFORD COUNCIL

AGENDA PAPERS FOR PLANNING AND DEVELOPMENT MANAGEMENT COMMITTEE

Date: Thursday, 14 July 2022

Time: 6.30 pm

Place: Committee Suite, Trafford Town Hall, Talbot Road, Stretford, Manchester
M32 0TH

PLEASE NOTE: A link to the meeting can be found below:

<https://www.youtube.com/channel/UCjwb1OW5x0NSe38sgFU8bKg>

AGENDA

ITEM

1. ATTENDANCES

To note attendances, including Officers and any apologies for absence.

2. DECLARATIONS OF INTEREST

Members to give notice of any Personal or Prejudicial Interest and the nature of that Interest relating to any item on the Agenda in accordance with the adopted Code of Conduct.

3. MINUTES

To receive and, if so determined, to approve as a correct record the Minutes of the meeting held on 9th June, 2022.

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4. QUESTIONS FROM MEMBERS OF THE PUBLIC

A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services (democratic.services@trafford.gov.uk) by 4pm on the working day prior to the meeting. Questions must be within the remit of the Committee or be relevant to items appearing on the agenda and will be submitted in the order in which they were received.

5. **ADDITIONAL INFORMATION REPORT**

To consider a report of the Head of Planning and Development, to be tabled at the meeting.

6. **APPLICATIONS FOR PERMISSION TO DEVELOP ETC**

To consider the attached reports of the Head of Planning and Development, for the following applications.

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Applications for Planning Permission	
Application	Site Address/Location of Development
<u>105642</u>	North Quays Business Park, Atlantic Street, Altrincham, WA14 5BF
<u>106722</u>	Delamere School, Irlam Road, Flixton, M41 6AP
<u>107105</u>	26 Sedburgh Close, Sale, M33 5SR
<u>107718</u>	The Willows Primary School, Victoria Road, Timperley, WA15 6PP

7. **MEMBER UPDATE: APPEAL BY ACRE MANCHESTER LTD AT CITY POINT, 701 CHESTER ROAD AND 2 HORNBY ROAD, STRETFORD M32 0RW (LPA REF 104811/FUL/21 / APPEAL REF APP/Q4245/W/22/3299133)**

To consider the attached report of the Head of Planning and Development.

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8. **UPDATED PLANNING COMMITTEE CODE OF PRACTICE**

To consider the attached report of the Head of Planning and Development.

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9. **TRAFFORD DESIGN GUIDE AND TRAFFORD DESIGN CODE**

To note the attached report of the Head of Planning and Development.

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10. **URGENT BUSINESS (IF ANY)**

Any other item or items which by reason of special circumstances (to be specified) the Chair of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

SARA TODD

Chief Executive

Membership of the Committee

Councillors B. Hartley (Chair), B.G. Winstanley (Vice-Chair), A. Akinola, D. Bunting, L. Dagnall, W. Hassan, M. Minnis, D. Morgan, S. Procter, S. Thomas, L. Walsh and M.J. Welton.

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Further Information

For help, advice and information about this meeting please contact:

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This agenda was issued on **5th July, 2022** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford, Manchester, M32 0TH